



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov

**\*BIBDATASHEET\***

Bib Data Sheet

**CONFIRMATION NO. 4988**

SERIAL NUMBER 10/660,149	FILING DATE 09/11/2003  RULE	CLASS 385	GROUP ART UNIT 2839	ATTORNEY DOCKET NO. 64671-0481
-----------------------------	---------------------------------------	--------------	------------------------	--------------------------------------

## APPLICANTS

Jeffrey H. Mumm, Marietta, GA;

Christopher W. McNutt, Woodstock, GA;

Jeffrey Scott Laws, Brownwood, TX;

\*\* CONTINUING DATA \*\*\*\*\* *None, Km*\*\* FOREIGN APPLICATIONS \*\*\*\*\* *None, Km*

## IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* 12/04/2003

Foreign Priority claimed 35 USC 119 (a-d) conditions met Verified and Acknowledged	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance <i>Km guyen</i> Examiner's Signature Initials	STATE OR COUNTRY GA	SHEETS DRAWING 1	TOTAL CLAIMS 25	INDEPENDENT CLAIMS 9
--	---	---------------------------	------------------------	-----------------------	----------------------------

## ADDRESS

20480

STEVEN L. NICHOLS

RADER, FISHMAN &amp; GRAVER PLLC

10653 S. RIVER FRONT PARKWAY

SUITE 150

SOUTH JORDAN , UT

84095

## TITLE

Buffer tubes for fiber optic cables

FILING FEE  RECEIVED 1362	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
------------------------------------	---	---